



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan
माध्यमिक परीक्षा-2008
Secondary School Examination 2008
अंक-तालिका / Mark Sheet

क्रमांक
Serial No. 317947
पंजीयन संख्या
Enrol. No. 8/326765

| नामांक | केन्द्र | जिला | विद्यालय/अपे. अधि. | जन्म दिनांक | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|---------|------|--------------------|-------------|------------------|----------------|---------------|
| 0326767 | 12152 | 12 | 121416 | 15-04-93 | REGULAR | 1 | 313421 |

परीक्षार्थी का नाम MOHAN SINGH KHADKA
पिता का नाम POORAN SINGH KHADKA
माता का नाम RADHA DEVI

| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक | हिन्दी 100/33 | | | अंग्रेजी 100/33 | | | विज्ञान 100/33 | | | | | |
|---------------------------------------|-----------------------------|---------|---------|---------------------------|-------------|-----|----------------|-----|--------------------|---------|-----|--|
| | I | सत्रांक | योग | I | सत्रांक | योग | I | II | सत्रांक | योग | | |
| प्राप्तांक | 36 | 09 | 045 | 44 | 09 | 053 | 24 | 10 | 10 | 044 | | |
| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक | सामाजिक विज्ञान 100/33 | | | | गणित 100/33 | | | | तृतीय भाषा 100/33 | | | |
| | I | II | सत्रांक | योग | I | II | सत्रांक | योग | I | सत्रांक | योग | |
| प्राप्तांक | 26 | 29 | 09 | 064 | 24 | 19 | 09 | 052 | SANSKRIT 54 09 063 | | | |
| कुल पूर्णांक 600 | कुल प्राप्तांक 321 53.50 | | | परिणाम SECOND DIVISION | | | | | | | | |

| विषय एवं पूर्णांक | पर्यावरण शिक्षा | कम्प्यूटर साक्षरता | स्वास्थ्य एवं शारीरिक शिक्षा | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा | कला शिक्षा |
|-------------------------|-----------------|--------------------|------------------------------|--|------------|
| प्राप्तांक एवं ग्रेडिंग | B | 72 | 74 | B | B |

अजमेर
Ajmer

दिनांक
Date 01-07-08

(विशेष विवरण हेतु - कृ. पृ. उ.)

31/7/08
(आर. बी. गुप्ता)
निदेशक (परीक्षा)

क्रमांक
Serial No. : 0056506

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

उच्च माध्यमिक परीक्षा-2010
Senior Secondary Examination - 2010

| नामांक Roll No. | जिला District | विविध/उदयपाठी Regular/Private | श्रेणी Category | वर्ग का नाम Group Name | संदर्भ संख्या Ref. No. |
|--------------------|------------------|----------------------------------|--------------------|---------------------------|---------------------------|
| 1319714 | JAIPUR | REGULAR | 1 | COMMERCE | 019426 |

प्रमाणित किया जाता है कि MOHAN SINGH KHADKA

This is to certify that POORAN SINGH KHADKA

पिता का नाम
Father's Name

RADHA DEVI

माता का नाम
Mother's Name

ने माह मार्च/अप्रैल 2010 में आयोजित उच्च माध्यमिक परीक्षा
has appeared in March/April 2010 at the Senior Secondary Examination from
(121015) MADHU PUBLIC SR SEC SCH, PALDI MEENA, (JAIPUR)

से प्रविष्ट होकर निम्नांकित विषयों में दशांश गये अंको सहित उत्तीर्ण की :
and was declared Pass with subject-wise marks mentioned below :

| अनिवार्य/ऐच्छिक विषय Comp./Optional Subject | पूर्णांक (Max Marks) | | | न्य. उती. (Min. Pass Marks) | | | प्राप्तांक (Marks Obtained) | | | | |
|--|----------------------|-----------------|-----------------|-----------------------------|-----------------|-----------------|-----------------------------|-----------------|-------------|-----------------|-------------|
| | संज्ञा. (Th.) | सत्रांक (Sess.) | प्राप्ता. (Pr.) | संज्ञा. (Th.) | सत्रांक (Sess.) | प्राप्ता. (Pr.) | संज्ञा. (Th.) | सत्रांक (Sess.) | योग (Total) | प्राप्ता. (Pr.) | योग (Total) |
| HINDI (COMP.) | 80 | 20 | 33 | 55 | 17 | 72 | | | | | 072 |
| ENGLISH (COMP.) | 80 | 20 | 33 | 37 | 19 | 56 | | | | | 056 |
| ACCOUNTANCY | 120 | 30 | 50 | 16 | 17 | 29 | 62 | | | | 062 |
| BUSS. MANAG. | 120 | 30 | 50 | 39 | 39 | 29 | 107 | | | | 107 |
| ECO&FIN ST | 120 | 30 | 50 | 25 | 15 | 29 | 69 | | | | 069 |

| | | | | | | |
|----------------------------------|-----|--|-----|--------|------------------|-----------------|
| कुल पूर्णांक Total Max. Marks | 850 | कुल प्राप्तांक Total Marks Obtained | 366 | 56.31% | परिणाम Result | SECOND DIVISION |
|----------------------------------|-----|--|-----|--------|------------------|-----------------|

| अतिरिक्त विषय Additional Subject | पूर्णांक Max. Marks | प्राप्तांक Marks Obtained | परिणाम Result |
|---|------------------------|------------------------------|------------------|
| COMP. SC. (AC) ENVR. EDU. SOC. SER. PLAN. | 100 | | 087 A A |

अजमेर
AJMER

(एन. बी. शर्मा)
(N. B. Sharma)
सचिव
Secretary

दिनांक 20-05-10
DATE

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)



UNIVERSITY OF RAJASTHAN

S. No. 25132

Copy of Marks obtained at the B.Com. PART-III EXAM-2014

Roll No. 110583

E. No. 11/40633



Name MOHAN SINGH KHADKA

Category REGULAR

Medium HINDI

Father's Name POORAN SINGH KHADKA

Mother's Name RADHA DEVI

College/Deptt./Centre GYANDEEP MAHAVIDHYALAYA, LUNIYAWAS, GONER ROAD, JAIPUR

| Subject(s) Offered | Max. Marks | Min. Marks | Marks Obtained | | | | REMARKS | Yearwise Total Marks Obtained |
|----------------------|------------|------------|----------------|----|-----|----------|---------|-------------------------------|
| | | | I | II | III | IV TOTAL | | |
| Pl. III : OPTIONAL | | | | | | | | |
| 3139 MGMT. ACCT. | 200 | 72 | 62 | 55 | | | 117 | PART-I |
| 3152 BUSS. BUDGETING | 200 | 72 | 52 | 74 | | | 126 | PART-II |
| 3161 SP&SM | 200 | 72 | 60 | 48 | | | 108 | PART-III |
| | | | | | | | | 351 |
| | | | | | | | | GRAND TOTAL |
| | | | | | | | | 947/1800 |
| | | | | | | | | RESULT DIV |
| | | | | | | | | SECOND |

Total marks obtained excluding compulsory and back log paper subject(s) marks.

G-Passed by Grace

A-Absent

(For Notes, Please see on reverse)

351

JAIPUR

Result declared on 20/05/2014 (Issue Date : 23/05/2014)

[Signature]
Controller of Examinations

Digitally signed by
[Name]
Date: 2014.05.23 10:00:00
+05'30'



S. S. JAIN SUBODH P.G. AUTONOMOUS COLLEGE, JAIPUR
Affiliated to University of Rajasthan, Jaipur



Copy of Marks Obtained at the

M.Com. E.A.F.M. FOURTH SEMESTER EXAM. MAY-2016

22

Roll No. 1573026 Enrollment No. 11/40633
 Name of Candidate MOHAN SINGH KHADKA
 Father's Name POORAN SINGH KHADKA Category REGULAR
 Mother's Name RADHA DEVI Medium HINDI



| CODE | SUBJECTS OFFERED | MAX. MARKS | | | MIN. MARKS | | | MARKS OBTAINED | | | REM. |
|------|---------------------------------------|------------|------|-------|------------|------|-------|----------------|------|-------|------|
| | | TH. | SSN. | TOTAL | TH. | SSN. | TOTAL | TH. | SSN. | TOTAL | |
| 8131 | P-XIII CO-OPERATIVE SECTOR MANAGEMENT | 70 | 30 | 100 | 21 | -- | 30 | 41 | 27 | 68 | |
| 8132 | P-XIV RURAL DEVELOPMENT | 70 | 30 | 100 | 21 | -- | 30 | 35 | 25 | 60 | |
| 8133 | P-XV PROJECT PLANNING & CONTROL | 70 | 30 | 100 | 21 | -- | 30 | 46 | 26 | 72 | |
| 8135 | P-XVI DISSERTATION | 100 | -- | 100 | -- | -- | -- | 77 | -- | 77 | |

TOTAL MARKS OBTAINED :

277

| SEMESTER WISE MARKS OBTAINED | 1st Sem. | 2nd Sem. | 3rd Sem. | 4th Sem. | GRAND TOTAL | GRADE | RESULT / DIVISION |
|------------------------------|----------|----------|----------|----------|-------------|-------|-------------------|
| | 260 | 283 | 239 | 277 | 1059 / 1600 | A | PASS / FIRST |
| DUE PAPERS IF ANY | **** | **** | **** | NL | | | |

G-Pass by Grace, F-Failed, A-Absent, R-Reappear, EFNS-Eligible For Next Semester

Dated : 07/07/2016

JAIPUR

For notes, please see on reverse

A. S. J.
Controller of Examinations



NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No.: JUN19U20241



University Grants Commission



ज्ञान-विज्ञान विमुक्तये

NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190510403524

Roll No: RJ06524807



Certified that MOHAN SINGH KHADKA

Son/Daughter of RADHA DEVI

and POORAN SINGH KHADKA

has qualified

the UGC-NET for eligibility for Assistant Professor held on 26th June, 2019 in the subject

COMMERCE

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination at the time of applying for UGC-NET

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 12th July, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 11th July, 2021, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 29.11.2019

Vashant Panabher

Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.